

Wednesday, March 14, 2007

3. EDUCATION

4. HEALTH & SOCIAL SERVICES

Town of Groton, Connecticut Meeting Agenda

45 Fort Hill Road Groton, CT 06340-4394 Town Clerk (860)441-6640 Town Manager (860)441-6630

Senior Center

Representative Town Meeting

7:30 PM

Regular Meeting **ROLL CALL** A. B. MOMENT OF SILENCE AND SALUTE TO THE FLAG C. **ELECTION OF MODERATOR** D. APPROVAL OF MINUTES OF JANUARY 10, 2007 Ε. CITIZENS' PETITIONS F. RECEPTION OF COMMUNICATIONS G. REPORT OF THE TOWN MANAGER: 1. Financial report 2. Monthly briefing LIAISON REPORTS H. 1. Town Council - Rep. Monteiro 2. Economic Development Commission - Rep. Cerf 3. Town Council/Board of Education/RTM Liaison Committee - Rep. Patterson 4. Permanent School Building Committee - Rep. Miner 5. P.B.F.D. Consolidation Review Committee - Reps. Baril & Steinford 6. Shellfish Task Force - Rep. Ebbin I. **COMMITTEE REPORTS** 1. FINANCE a. Chairman's notes on the business of the Town - Chairman Granatosky 2. COMMUNITY & ECONOMIC DEVELOPMENT a. Chairman's notes on the business of the Town - Chairman Vivirito

a. Chairman's notes on the business of the Town - Chairman Patterson

a. Chairman's notes on the business of the Town - Chairman Wheeler

5. RECREATION

- a. Chairman's notes on the business of the Town- Chairman Power
- 6. PUBLIC SAFETY
 - a. Chairman's notes on the business of the Town Chairman Pratt
- 7. PUBLIC WORKS
 - a. Chairman's notes on the business of the Town Chairman Collins
- 8. RULES & PROCEDURES
 - a. Chairman's notes on the business of the Town Chairman Stein
- J. OTHER BUSINESS
- K. ADJOURNMENT